



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

Hon. Keith Adams
P.O. Box 5
Jeremiah, KY 41826

December 2, 2008

RE: Case No. 2008-00395

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/ke
Enclosure

Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Phillip A. Back
8106 Hwy 93 N
Whitesburg, KY 41858



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Hon. Archie Banks
5401 Highway 7N
Whitesburg, KY 41858

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Hon. Wayne Fleming
Box 232
Burdine, KY 41517

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James Gardner
Vice-Chairman

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Hon. Codell Gibson
533 Copperhead Rd
Ermine, KY 41815

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Commissioner

Hon. Bob Lewis
P.O. Box 103
Partridge, KY 40862

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David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

Jim Murtaugh
Letcher County Water and Sewer District, Water Division
P. O. Box 827
Whitesburg, KY 41858

December 2, 2008

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James Gardner
Vice-Chairman

John W. Clay
Commissioner

Billy Stamper
7112 Highway 119 North
Jenkins, KY 41837

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James Gardner
Vice-Chairman

John W. Clay
Commissioner

Jim Ward
County Judge-Executive
Letcher County Fiscal Court
156 Main Street, Suite 107
Whitesburg, KY 41858

December 2, 2008

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

REQUEST TO FILL EXISTING VACANCIES ON)
THE BOARD OF COMMISSIONERS OF) CASE NO.
LETCHER COUNTY WATER AND SEWER) 2008-00395
DISTRICT)

O R D E R

Letcher County Water and Sewer District and the Letcher County Judge/Executive have jointly moved the Commission for an extension of time until December 16, 2008, in which to respond to the Commission's Order of November 6, 2008. Movants state that the information sought is extensive, dates back 10 years in some instances, and can only be found by searching Fiscal Court records. Having considered the motion, the Commission finds that it should be granted.

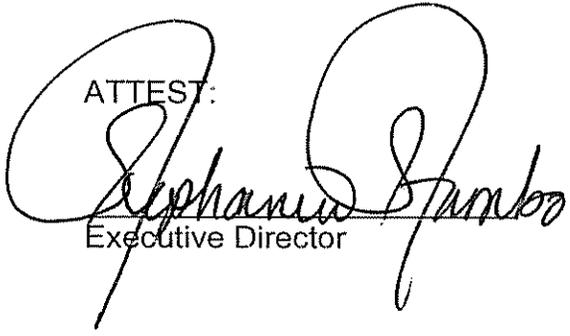
IT IS THEREFORE ORDERED that:

1. The Movants' joint motion for extension of time is granted.
2. The Movants shall have until December 16, 2008 to respond to the Commission's Order of November 6, 2008.

Done at Frankfort, Kentucky, this 2nd day of December, 2008.

By the Commission

ATTEST:


Executive Director